

AFFILIATION AGREEMENT

Whereas, the Park Rangers Association of California and the California State Park Rangers Association are organizations with like goals; those being to promote the interests and standards of the profession of park ranger in the State of California and,

Whereas, the objectives of the two organizations also include the promotion of interpretation and to act as a medium of exchange of professional thought,

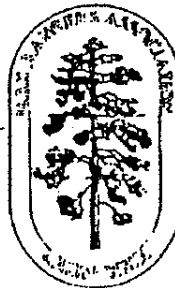
Be it resolved that the Park Rangers Association of California and the California State Park Rangers Association agree to affiliate under the following terms:

1. Affiliate associations retain their individual identity, organizational structure and control.
2. Affiliate associations shall receive the following benefits:
 - a. dual conference with reduced costs to members;
 - b. reduced rates to organization-sponsored training events;
 - c. joint ventures in areas where common goals are consistent and mutually agreeable with each organization (i.e. publications);
 - d. help in preparing, introducing, and impacting legislation consistent with each organization's goals and objectives;
 - e. access to professional publications and promotional capabilities;
 - f. mutual promotion of the role of the park ranger in the parks of California.
3. This affiliation must be approved by action of the Executive Boards of both organizations and can be terminated at any time by the action of either party.

Signed

Thomas Smith

Thomas Smith, President
Park Rangers Association of California



Signed

Denzil R. Verardo

Denzil R. Verardo, President
California State Park Rangers Association



[1981]



california state park rangers association

P.O. Box 292010, Sacramento, CA 95829-2010

International Ranger Federation
c/o Bill Halainen
Association of National Park Rangers
640 N. Harrison St.
Arlington, VA 22205

July 18, 1994

Dear Bill,

Please find attached CSPRA's Statement of Affiliation with the International Ranger Federation and our check for membership.

I and CSPRA President Bud Getty are both quite excited about the formation and possibilities for the IRF. We are interested in assisting in any way possible, so please let us know how we can help.

I look forward to hearing from you.

Sincerely,

M.G. "Mike" Lynch
C/O California State Parks
P.O. Box 3266
Auburn, CA 95604-3266
(W) 916-885-4527 (H) 916-885-9420
FAX: 916-885-2798

CALIF. STATE PARK RANGERS ASSOCIATION 02-91 0916
C/O DOUG BRYCE
P. O. BOX 292010 916-558-3734
SACRAMENTO, CA 95829

6/28 1994 90-7528/3211 00

Pay to the order of International Ranger Federation \$ 250.00

[Signature]

The Robert J. Crane Co.
1188 O STREET #114-75280
P.O. BOX 15968 SACRAMENTO, CA 95851-0968

For [Signature]

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INTERNATIONAL RANGER FEDERATION
STATEMENT OF AFFILIATION

We endorse and support the purposes and objectives of the International Ranger Federation and hereby subscribe our association or national ranger organization as full members.

UNITED STATES OF AMERICA

Nation

California State Park Rangers Association (CSPRA)

Association

Bud Getty, President & Mike Lynch, Chairman IRF Committee

President, Chairperson or Designee

M. B. Lynch

Signature

July 15, 1994

Date

Address: P.O. Box 292010
Sacramento, CA 95829-2010
USA

Phone: 916-558-3734
FAX: 916-387-1179

SPONSOR

We, the undersigned association, endorse the membership of the above association as an affiliate association of the International Ranger Federation.

UNITED STATES OF AMERICA

Nation

ASSOCIATION OF NATIONAL PARK RANGERS

Association

RICHARD T. GALE PRESIDENT

President, Chairperson or Designee

Richard T. Gale

Signature

07-30-94

Date

FEDERATION OF WESTERN OUTDOOR CLUBS


ORGANIZATION MEMBERSHIP APPLICATION

1. Name of Applicant Organization California State Park Rangers Association (CSPRA)
2. Name of primary contact person (and office held) Mike Lynch, Acting Executive Manager
3. Organization address
Number & street/ P.O. Box P.O. Box 3212
City, State, Zip Code Bowman, CA 95604-3212
Phone Number (area code first) 530-305-116
E-mail contact (if available): lynchcspira@gmail.com
4. Number of current members in your organization 412
5. Along with this application, please send a copy of your organization's bylaws/constitution and/or articles of incorporation.
6. The Federation would welcome any additional information or publications which would assist in understanding your organization's mission or goals.
7. Please accompany this application with your organization's dues remittance according to the following schedule which is based on your membership size:
1-300 members=\$25.00 301-1,000 members=\$50.00 >1,000 members=\$100.00
Non-membership organizations follow this schedule based on your budget:
\$5,000 or less=\$10.00 \$5,000-\$50,000=\$25.00 >\$50,000=\$50.00
Amount enclosed \$50.00

Signatures of applicant officers:



_____(President) Date 7/2/15



_____(Secretary) Date 7/2/15

* * *

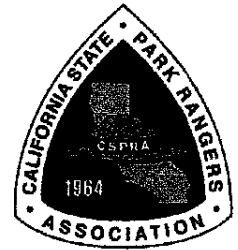
Please send your completed application to:

Federation of Western Outdoor Clubs

George Milne, Treasurer 1864 SE Anspach St. Oak Grove, OR 97267

Phone: 503-572-8512

Never does nature say one thing and wisdom another -- Juvenal (60?-140)



Affiliation Letter

Association of National Park Rangers (ANPR)
and the California State Park Rangers Association (CSPRA)

Whereas, the Association of National Park Rangers (ANPR) and the California State Park Rangers Association (CSPRA) are organizations with like goals; that include to promote and enhance the professions of park staff and to advancement the highest principles of public service.

Whereas, the objectives of the organizations also include providing education and training to develop and/or improve the knowledge and skills of park professionals; to provides a forum for discussion of common issues of all employees; to promoting sound stewardship of parks that encourages sound judgment, high quality, and economy in the planning, development, operation, and maintenance and services offered the public by park agencies; and to provided information to the public.

Be it resolved, the Association of National Park Rangers (ANPR) and the California State Park Rangers Association (CSPRA) agree to affiliate under the following terms:

1. Affiliate associations retain their individual identity, organizational structure and control.
2. Each association will make their counterpart a Life Member.
3. Each association will designate a liaison to the other organization.
4. Provide access to each other's publication/newsletters, including submitting articles to each other's publication on topics of joint interest.
5. Pursue joint ventures in areas where common goals are consistent and mutually agreeable, for instance promotion of World Ranger Day.
6. Provide membership rates to each organization's sponsored training or conference events.
7. Mutual promotion of the role of the park professionals in the parks

This affiliation must be approved by action of the Boards of both organizations and can be terminated at any time by the action of either party.

Approved: *Jamie Richards*
Jamie Richards, ANPR Board Member for Professional Issues

Approved: *M.G. Lynch*
M.G. "Mike" Lynch, CSPRA President

[March 6, 2018]

MEMORANDUM OF UNDERSTANDING (MOU)

Introduction:

The California Parks Hospitality Association (CPHA) and The California State Park Rangers Association (CSPRA) recognize that they have some common interests. For this reason, both organizations can benefit from increased communication and coordination with one another. The following describes how the two organizations intend to communicate and coordinate in ways that can benefit both parties.

Both organizations agree to do the following:

1. Designate a person to serve as a liaison to the other organization.
2. Providing a standing invitation for the liaison to attend Board Meetings.
3. Provide a membership roster to the liaison. Use of the information must be approved.
4. Advise their membership and other parties of this MOU.
5. Provide the liaison with Board Meeting agendas and minutes.
6. Provide members of the organization with member discounts (if approved)
7. Whenever possible, cooperate on legislative and policy matters.
8. Promote activities of the other party which may be of interest to members.
9. Cooperate with one another when participating in DPR sponsored training.
10. Annually evaluate how the organizations can work together most effectively.

Term:

This MOU will remain valid unless revised or terminated by one or both parties upon giving 30 days written notice.

Agreed:

Jack Harrison 6-22-2020
California Parks Hospitality Association Date

Mike Arnold 6/22/20
California State Park Rangers Association Date

Memorandum of Understanding (MOU)

Between

California State Parks Rangers Association (CSPRA) and
California League of Park Associations (CALPA)

Whereas both organizations exist to assist and enhance the California State Park System (CSP); and

Whereas both organizations can advocate for issues that protect and further the improvement of CSP; and

Whereas both organizations can benefit from enhanced inter-organization communication.

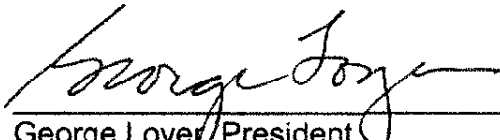
Now, therefore be it resolved that CALPA and CSPRA enter this MOU in which both organizations agree to the following:

1. Designate a person to serve as a liaison to the other organization.
2. Provide a standing invitation for the liaison to attend each organization's Board meetings and/or conferences.
3. Provide the liaison with board agendas, minutes and publications.
4. Provide organizational members with member discounts, as approved on a case-by-case basis.
5. Communicate about legislative and policy matters as circumstances dictate.
6. Advise their membership and other parties of this MOU.
7. Promote activities of the other party which may be of interest to members.
8. Annually evaluate how the MOU is functioning and recommend improvements for greater effectiveness.

Term:

This MOU will remain valid unless revised or terminated by one or both parties, upon giving 30 days written notice.

Agreed:




George Loyer, President
California League of Park Associations

10/2/2020

Date





Mike Lynch, President
California State Park Rangers Association

10/3/20

Date

